

Direct affix borrowing: Evidence from two Mayan perfect suffixes

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2 August 2022

Workshop: “The Typology of Contact-Induced Changes in Morphosyntax” at ICHL25



Overview

- Two Mayan perfect suffixes spread areally
 - *-bil* in the Lowlands
 - *-max* in the Cuchumatán highlands of Guatemala
- Likely direct affix borrowing
- Focusing on outcomes of *-max*
 - Functional change
 - Multiple exponence
 - Borrowing of matter without pattern

Outline

- Overview of direct affix borrowing
- Mayan background
- Brief discussion of *-bil*
- Analysis of *-max*
- Direct vs. indirect borrowing of the perfect
- Linguistic and sociolinguistic factors

Direct affix borrowing

- **Direct vs. indirect** affix borrowing
 - Weinreich (2011 [1953]) among others; overview in Seifart (2015)
- Indirect affix borrowing
 - Recipient language borrows complex words
 - Affix becomes (semi)productive
- Direct affix borrowing
 - Recipient language speakers familiar with donor language
 - Borrow the affix (as such) directly

Direct affix borrowing

- Direct borrowing originally assumed to be nonexistent
 - Paul (1891 [1880], cited in Seifart 2015)
- ...or at least rare
 - Weinreich (2011 [1953]: 50)
- Borrowing form of inflectional affixes is especially rare or at least marked
 - Thomason and Kaufman (1988), Matras and Sakel (2007)
 - Gardani (2020: 272-273) - attested, but derivation > inflection

Direct affix borrowing

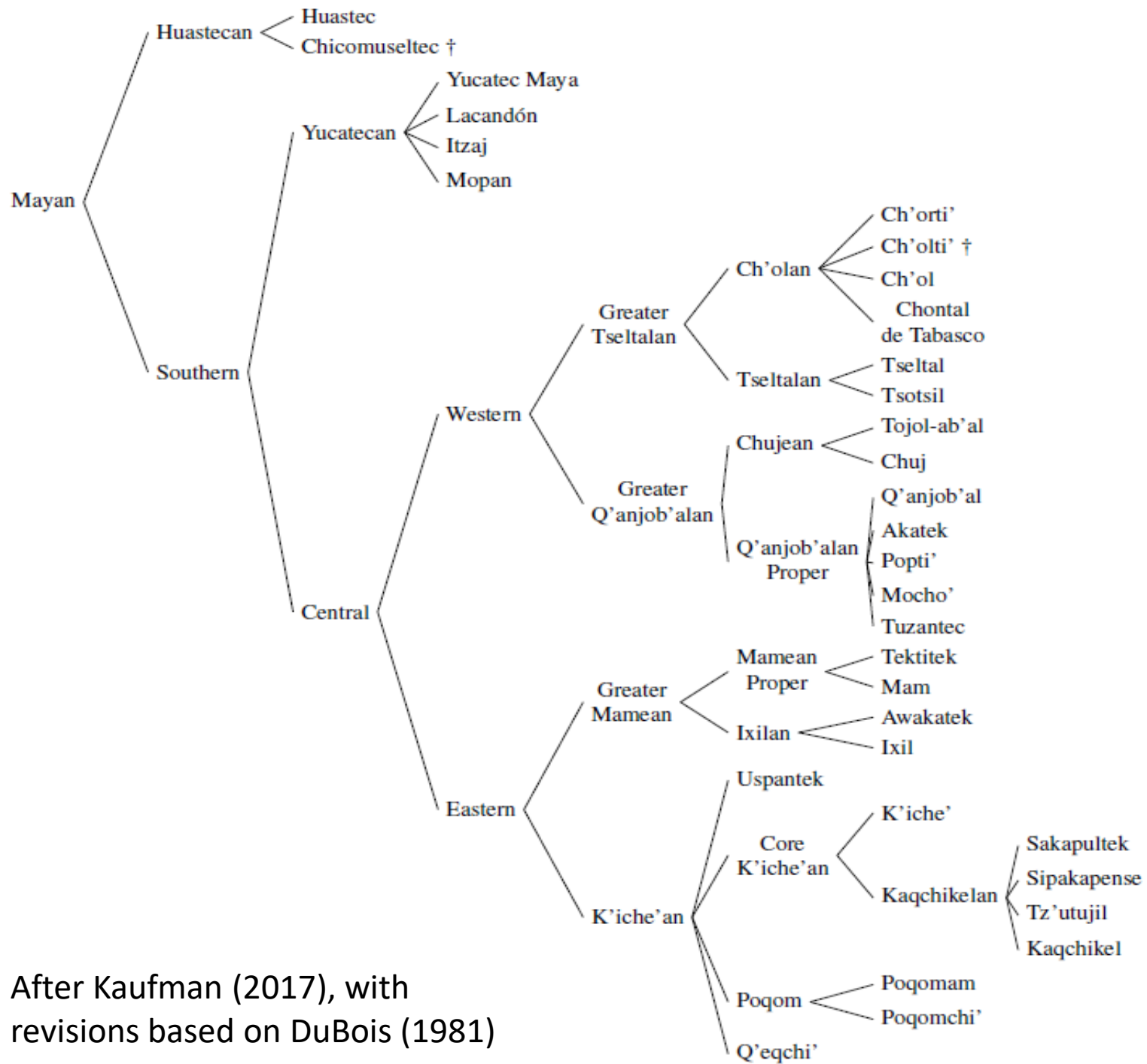
- Seifart (2015) argues it is much more common
- Endpoints on a scale
 - # of loanwords
 - Knowledge of donor language

Direct affix borrowing

- Structural similarity facilitates influence between languages (Bartoli 1927: 90)
 - Typological similarity (Winford 2005: 387, Thomason 2015: 29)
 - Incompatible “phonemic structure of morphemes” can block borrowing (Weinreich 2011[1953]: 60)
- Ex., dialect borrowing (Weinreich)
- Enhanced with related languages (e.g. Law 2013)

Direct affix borrowing

- Sociolinguistic factors
 - Bilingualism (Seifart 2015: 515, Thomason 2015)
 - Language loyalty (Matras 2015: 58-59, 66)
 - Taboos against lexical borrowing (Seifart 2015: 529)
 - Relative influence of bilingual speakers (Seifart 2015: 515)



After Kaufman (2017), with revisions based on DuBois (1981)

Mayan

- Prior work on contact within Mayan (summary Law 2017)
- Linguistic areas
 - Maya Lowlands (Justeson et al. 1985, Law 2014)
 - Huehuetenango Sprachbund, highland Guatemala (Barrett 2002)
 - Sacapulas Corridor (this talk)

Mayan

- All distinguish **root** and **derived** transitive verbs (RTV/DTV)
- All mark perfect aspect as a suffix
- Voice alternation in perfect
 - Active voice (Kaufman: “perfect status”)
 - Passive voice (Kaufman: “perfect participle”)

Itzaj

	Root TV	Derived TV
Active	<i>-m-ah</i>	<i>-m-ah</i>
Passive	<i>-bil</i>	<i>-bil</i>

- Hofling (2017: 705, 709)

Itzaj

	Root TV	Derived TV
Active	<i>u-ts'a(h)-m-ah</i> E3S-give-PERF-COM 's/he has given'	<i>u-hok'-sə-m-ah</i> E3S-leave-CAUS-PERF-COM 's/he has taken it out'
Passive	<i>han-bil</i> eat-PART 'eaten'	<i>bi-sə-bil</i> go-CAUS-PART 'brought'

- Hofling (2000: 16, 26, 171)

K'iche' perfect paradigm

	Root TV	Derived TV
Active	<i>-o:m/-u:m</i>	<i>-:m</i>
Passive	<i>-o:m/-u:m</i>	<i>-:m</i>

- Larsen (1988: 234, 241)
- Active/passive distinguished by person marking

-bil

- Passive perfect participle
- Present in multiple subgroups
 - Cholan-Tzeltalan, Yucatecan, Q'anjob'alan, Q'eqchi' (K'iche'an)

-bil

- Kaufman (2015: 307) reconstructs to proto-Mayan
 - Active **-ʔm*
 - Passive **-bil*
- Alternative: reconstruct **-ʔm* for both

Itzaj

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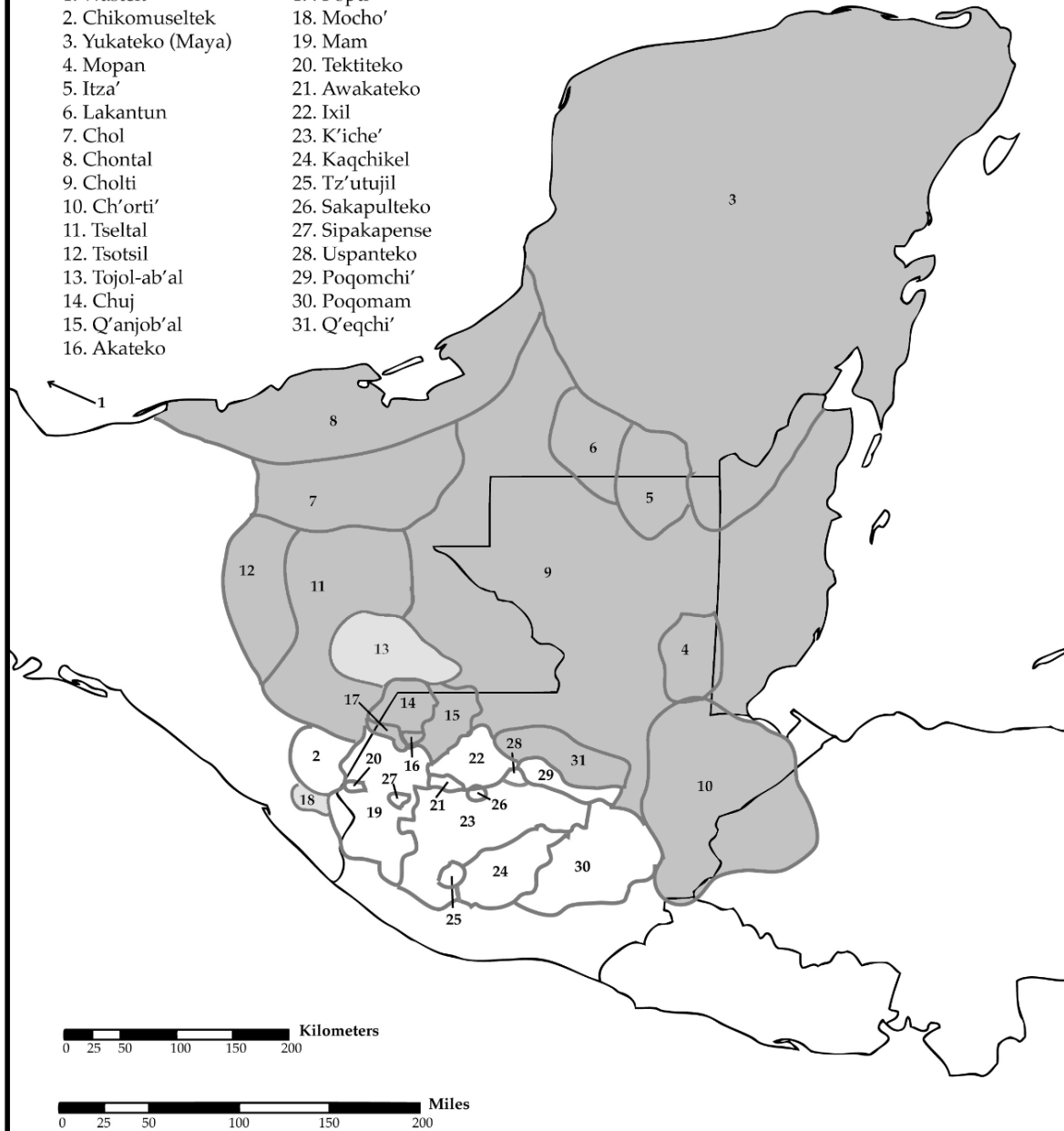
- Hofling (2017: 705, 709)

-bil: My analysis

- Languages with *-bil* are geographically adjacent
- All connected to the Lowland Mayan linguistic area
 - Justeson et al. (1985), Law (2014)
- Probably diffusion

The Mayan Languages before the Spanish Conquest

- | | |
|--------------------|-----------------|
| 1. Wastek | 17. Popt'í |
| 2. Chikomuseltek | 18. Mocho' |
| 3. Yukateko (Maya) | 19. Mam |
| 4. Mopan | 20. Tektiteko |
| 5. Itza' | 21. Awakateko |
| 6. Lakantun | 22. Ixil |
| 7. Chol | 23. K'iche' |
| 8. Chontal | 24. Kaqchikel |
| 9. Cholti | 25. Tz'utujil |
| 10. Ch'orti' | 26. Sakapulteko |
| 11. Tseltal | 27. Sipakapense |
| 12. Tsotsil | 28. Uspanteko |
| 13. Tojol-ab'al | 29. Poqomchi' |
| 14. Chuj | 30. Poqomam |
| 15. Q'anjob'al | 31. Q'eqchi' |
| 16. Akateko | |



Geographic
distribution

Base map: Law (2014)

Dark grey: *-b'il*
Light grey: *-Vb'al*

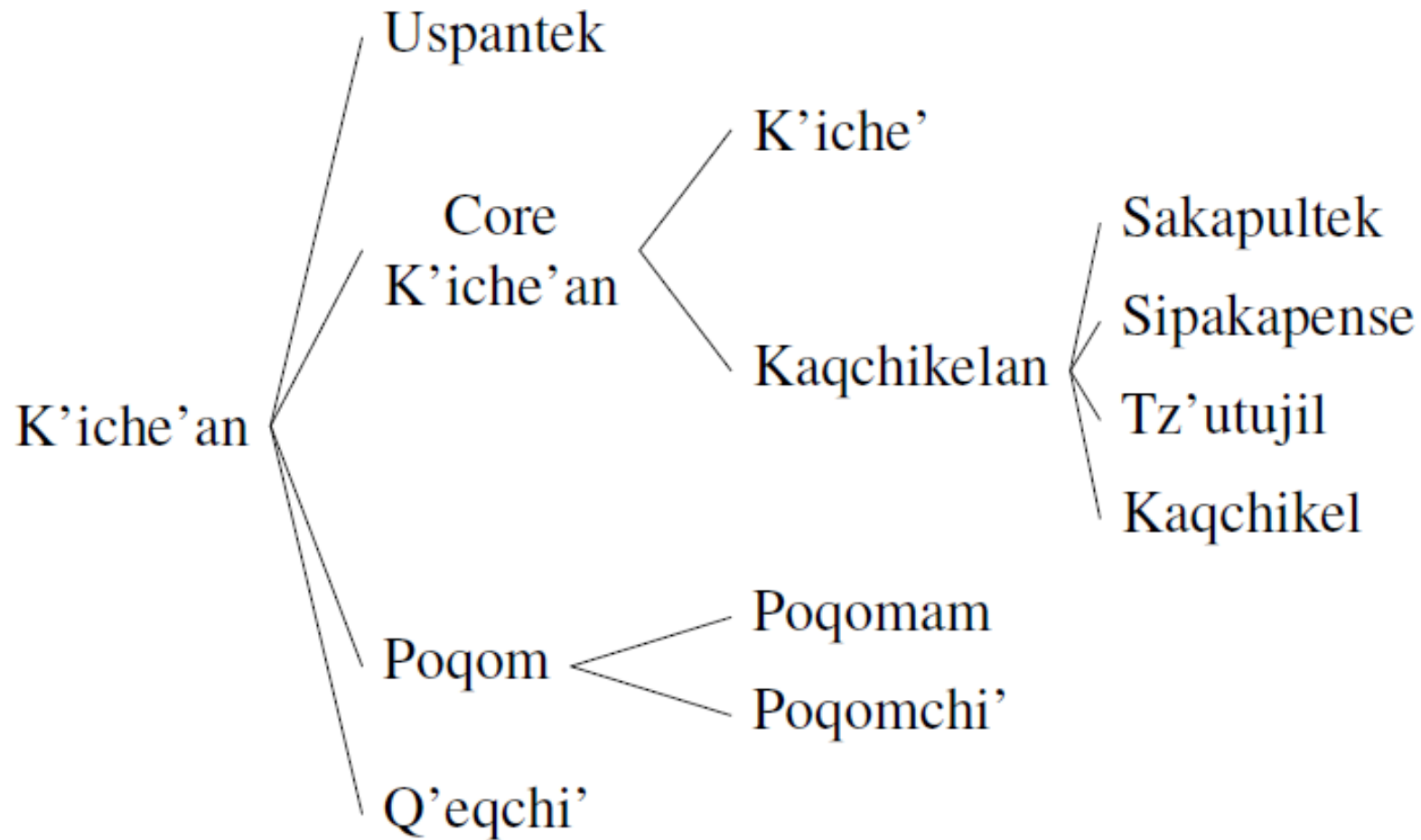
-bil: My analysis

- Further evidence presented in Tandy (under review)
 - Little variation in *-bil* cognates
 - *-bil* could be multimorphemic - consistent with late origin
 - Language-internal reasons to reconstruct **-ʔm*

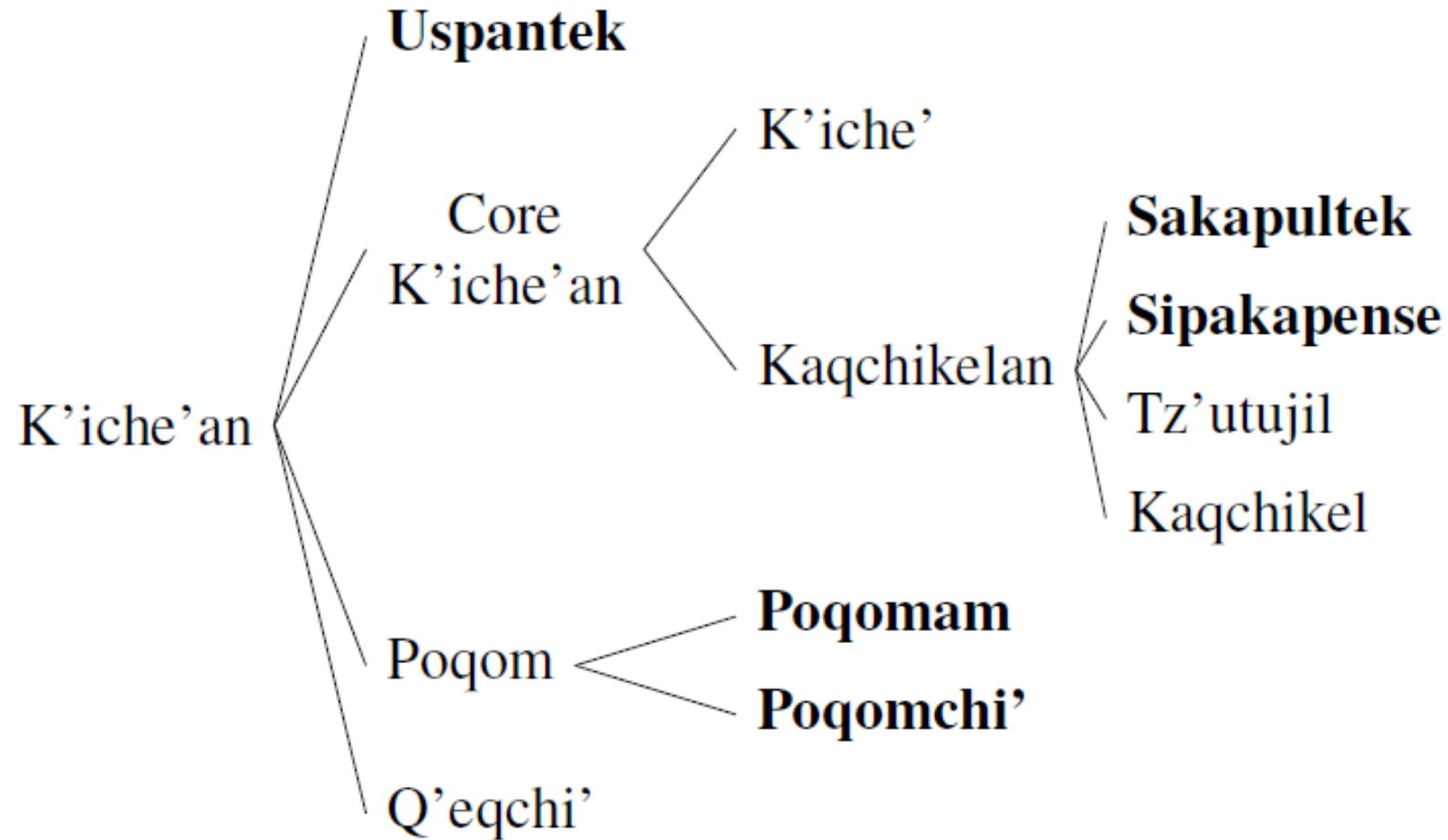
-max: Overview

- Present in several K'iche'an languages, northern Mam, and Teko
- From original **-ʔm*
- Yucatecan languages have *-m-ah* as (active) perfect aspect marker
 - Probably unrelated

K'iche'an subgrouping



Languages with *-max*



-max: My analysis

- Poqom innovated *-Vm-ax* as passive perfect form
- *-max* spread westward along salt trade route

Perfect suffixes in K'iche'an

Subgroup	Language	Active		Passive	
		RTV	DTV	RTV	DTV
Core K'iche'an	K'iche'	<i>-o:m/-u:m</i>	<i>-V₁m</i>	<i>-o:m/-u:m</i>	<i>-V₁m</i>
	Sakapultek	<i>-V_Rm(aχ)</i>	<i>-m(aχ)</i>	<i>-V_Rm(aχ)</i>	<i>-m(aχ)</i>
	Sipakapense	<i>-maχ</i>	<i>-maχ</i>	<i>-maχ</i>	<i>-maχ</i>
	Kaqchikel	<i>-om/-um</i>	<i>-m</i>	<i>-om/-um</i>	<i>-m</i>
	Tz'utujil	<i>-o:n/-u:n</i>	<i>-V₁n ~ -o:n</i>	<i>-o:n/-u:n</i>	<i>-Vn ~ -o:n</i>
Poqom	Poqomam	<i>-V_Rm</i>	<i>-m</i>	<i>-o:χ/-u:χ</i>	<i>-maχ</i>
	Poqomchi'	<i>-V_Rm, -om</i>	<i>-m</i>	<i>-o:χ/-u:χ, -V_Rmaχ</i>	<i>-maχ</i>
Uspanteko		<i>-o:m/-V:m</i>	<i>-o:m/-V:m</i>	<i>-V_Rl</i>	<i>-l</i>
Q'eqchi'		<i>-(o)m</i>	<i>-(o)m</i>	<i>-bil</i>	<i>-bil, -mbil</i>

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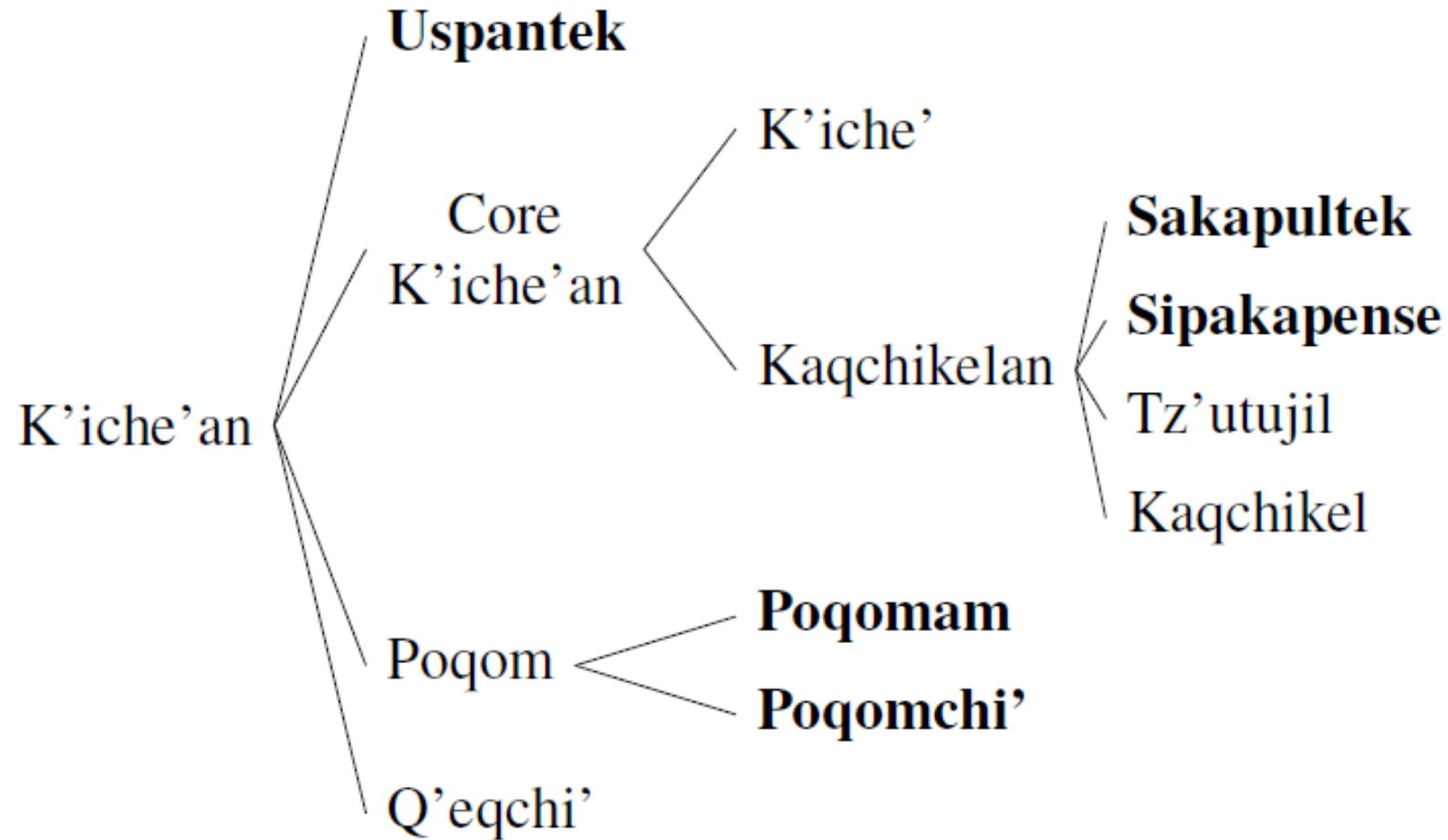
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Not shared innovation



-(V)max in Poqomchi'

ACTIVE (RTV)

∅-a-toχ-om

A3S-E2S-pay-PERF

'You have paid him/her.'

PASSIVE (RTV)

∅-toχ-omax

A3S-pay-PERF.PASS

'S/he has been paid.'

(Mó Isém 2006b: 184, 187)

-(V)max in Poqomchi'

ACTIVE (RTV)

∅-a-toχ-om

A3S-E2S-pay-PERF

'You have paid him/her.'

PASSIVE (RTV)

∅-toχ-om-aχ

A3S-pay-PERF-PASS

'S/he has been paid.'

(Mó Isém 2006b: 184, 187, my analysis)

Proto-Eastern Mayan perfect paradigm

	Root TV	Derived TV
Active	*-o-ʔm/-u-ʔm	*-ʔm
Passive	*-o-ʔm/-u-ʔm	*-ʔm

- Following Kaufman (2015: 571)

Proto-K'iche'an perfect paradigm

	Root TV	Derived TV
Active	*-o:m/-u:m	*-:m
Passive	*-o:m/-u:m	*-:m

- V? became long vowel before a consonant

Pre-Poqom: Stage 1

	Root TV	Derived TV
Active	*-om	*-m
Passive	*-om-ax	*-m-ax

- Modern Poqom retains -x passive suffix with derived TV
- -ax passive also seen in K'iche' -t-ax and Uspanteko -s-ax

Pre-Poqom: Stage 2

	Root TV	Derived TV
Active	*-om	*-m
Passive	*-o:χ ~ -u:χ *-omax	*-max

- *-o:χ ~ *-u:χ was a gerund suffix of RTV in proto-K'iche'an
- Retains this function in Poqom and other K'iche'an languages
- [ban-ox si:ʔ] 'making firewood' (Larsen 1988: 268)
- Gerund > patient nominalization > passive perfect participle

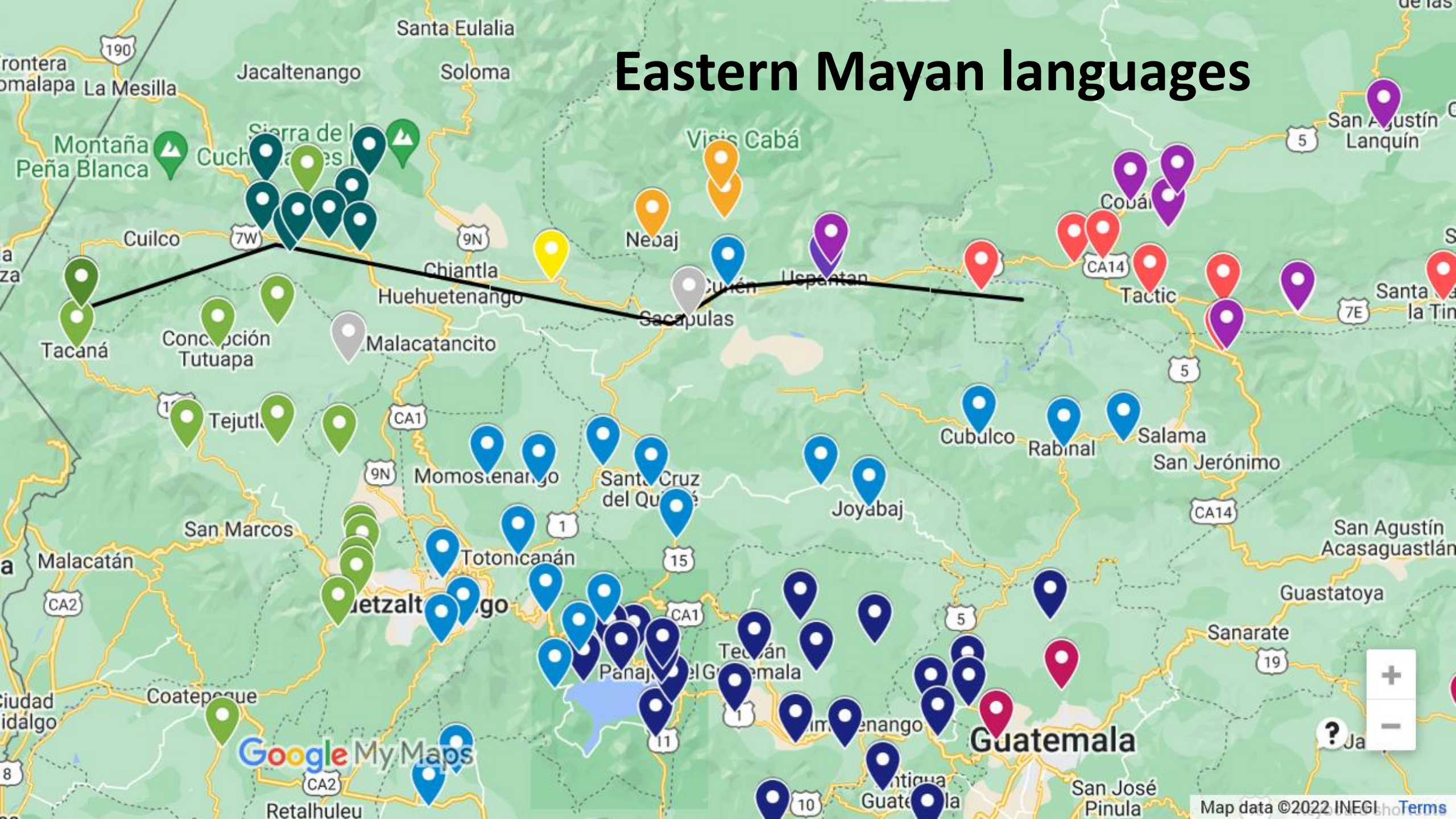
Modern Poqomchi'

	Root TV	Derived TV
Active	$-V_R m \sim -om$	$-m$
Passive	$-o:\chi \sim -u:\chi$ $-V_R ma\chi$	$-ma\chi$

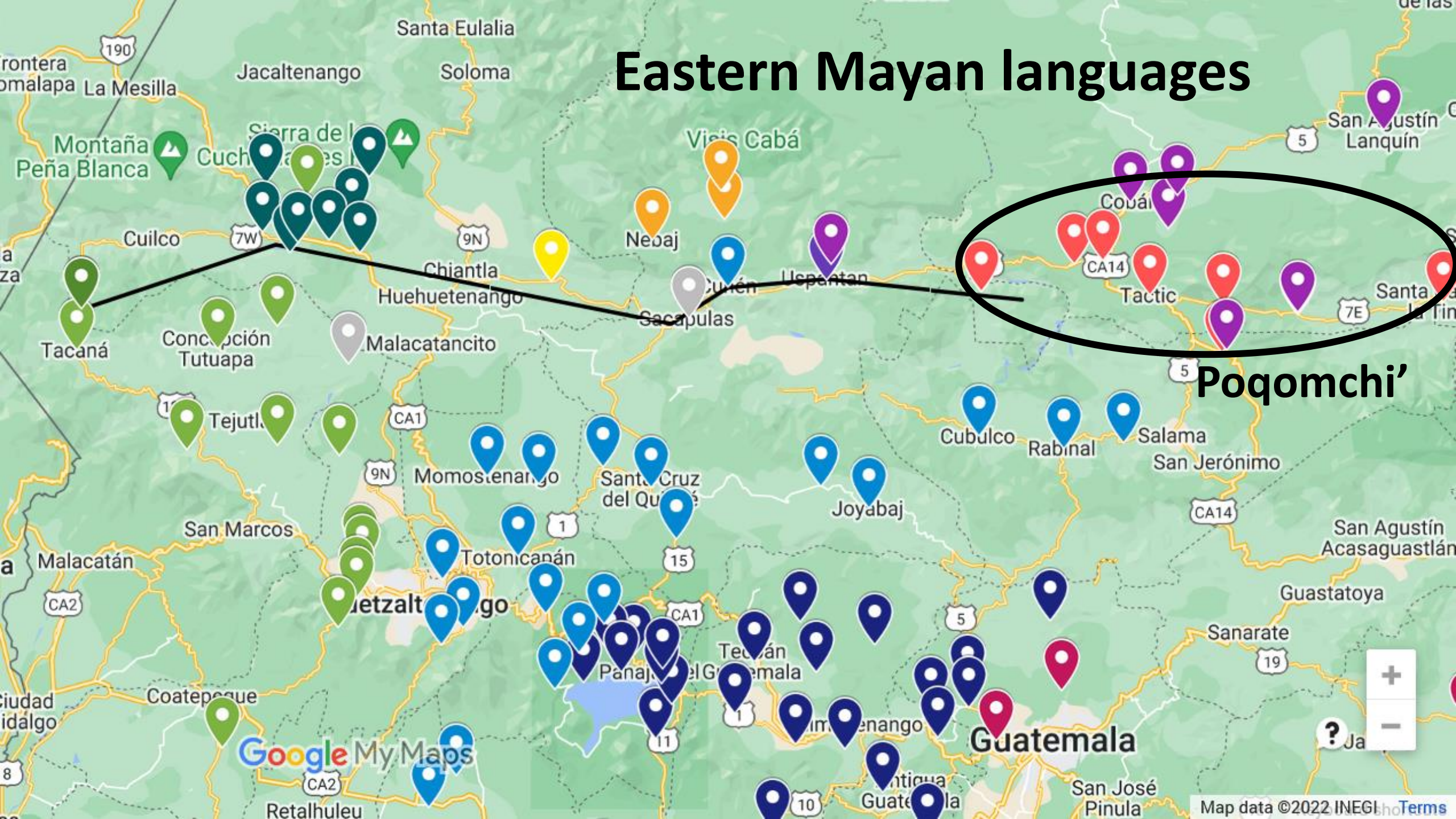
Spread of *-maχ*

- *-maχ* was probably borrowed from Poqom at Stage 1
 - Before the recruitment of *-o:χ* with RTVs
 - More frequent
- Borrowed into Uspantek, Sakapultek, Sipakapense, northern Mam, and Tektiteko

Eastern Mayan languages



Eastern Mayan languages



Poqomchi'

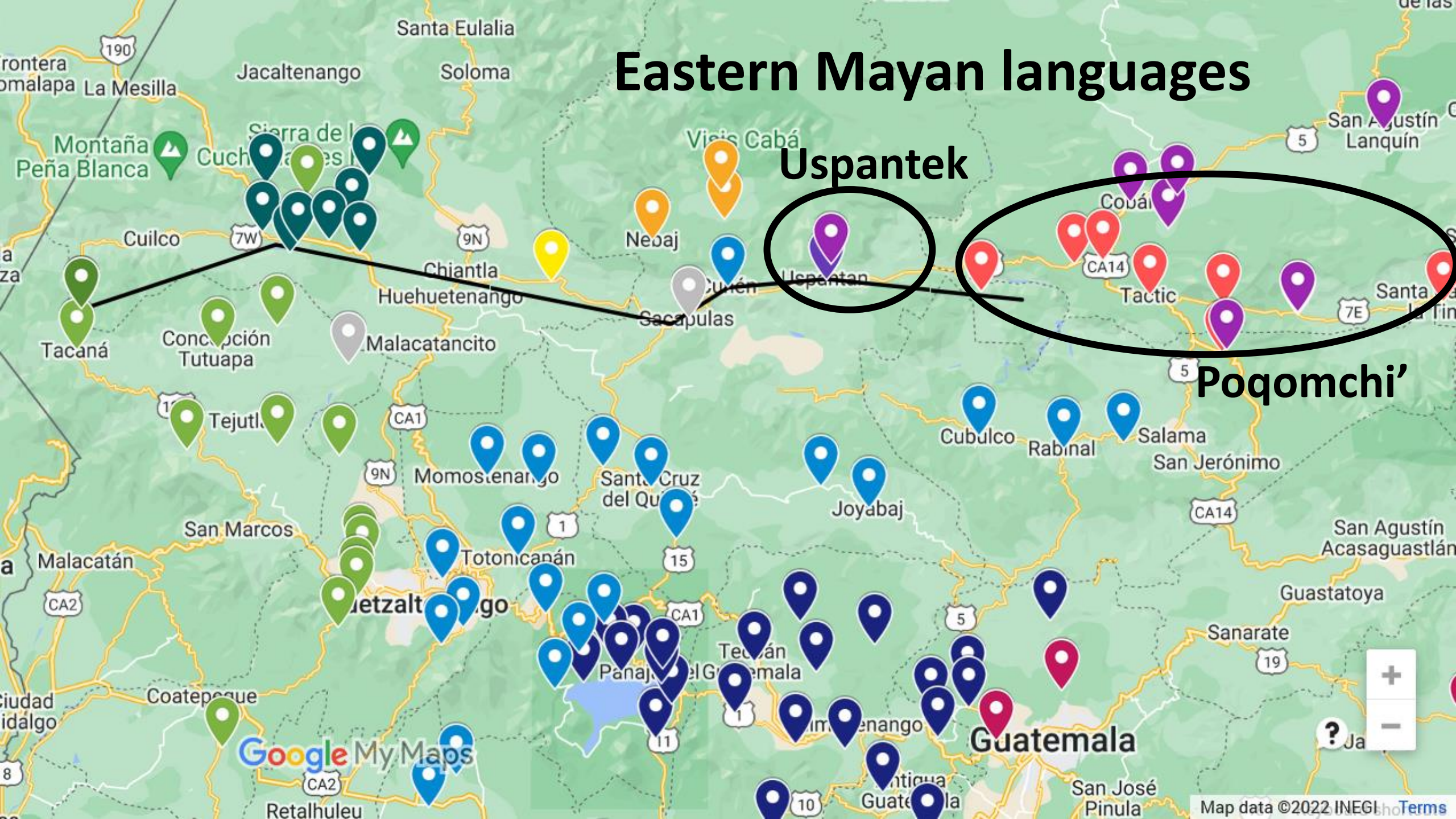
Guatemala

Google My Maps

Eastern Mayan languages

Uspantek

Poqomchi'

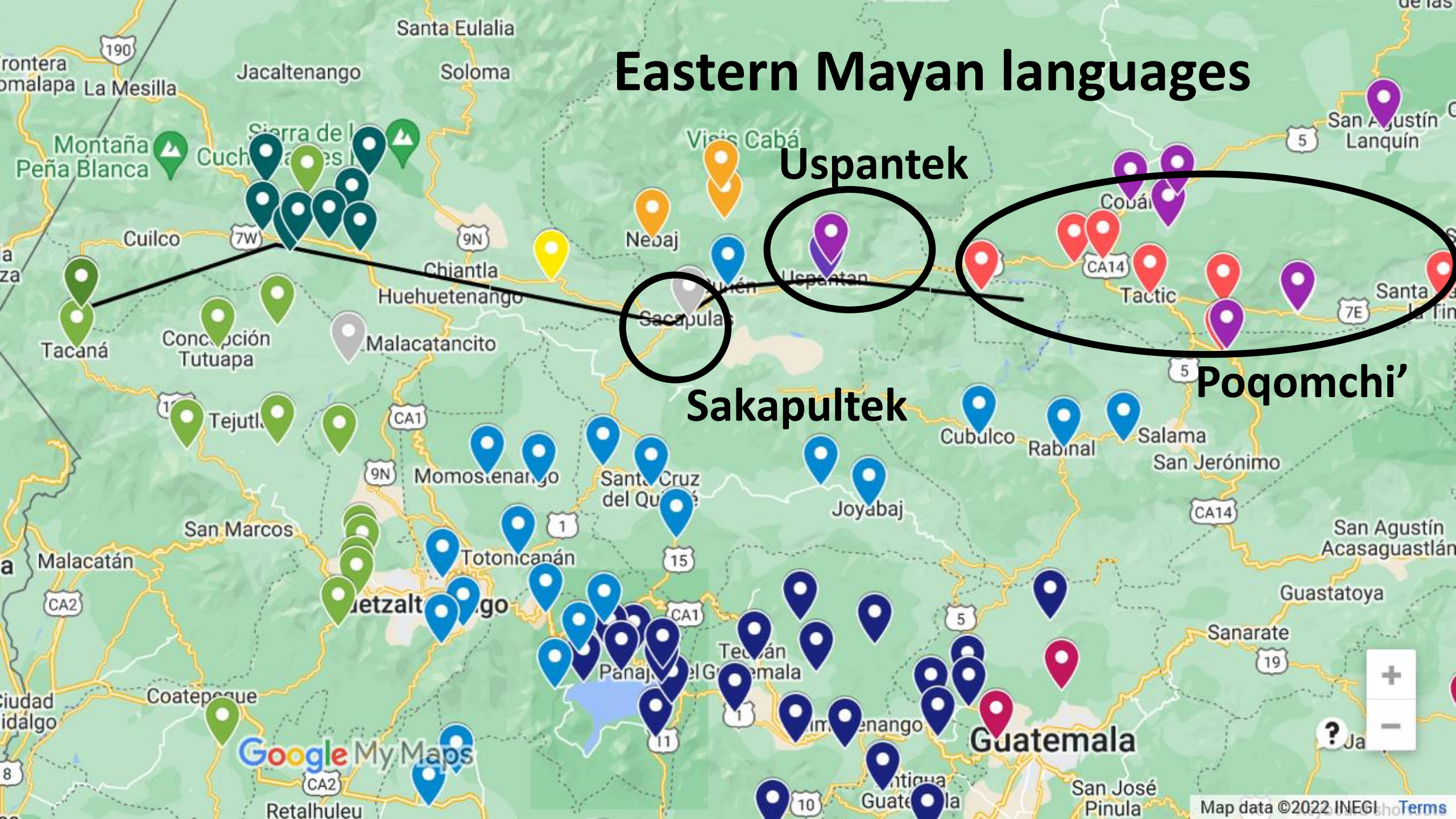


Eastern Mayan languages

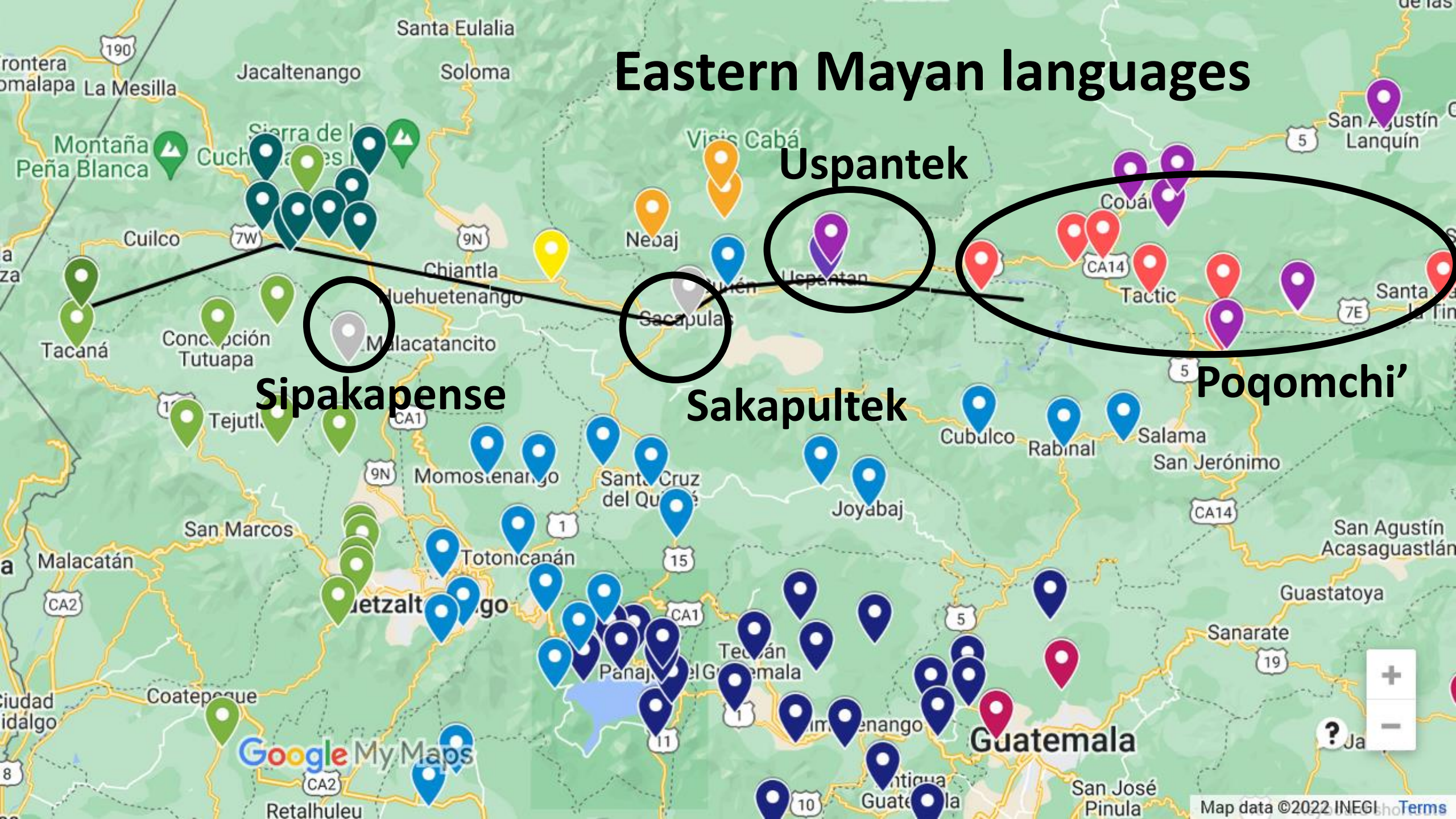
Uspantek

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Eastern Mayan languages



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Sipakapense

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Eastern Mayan languages

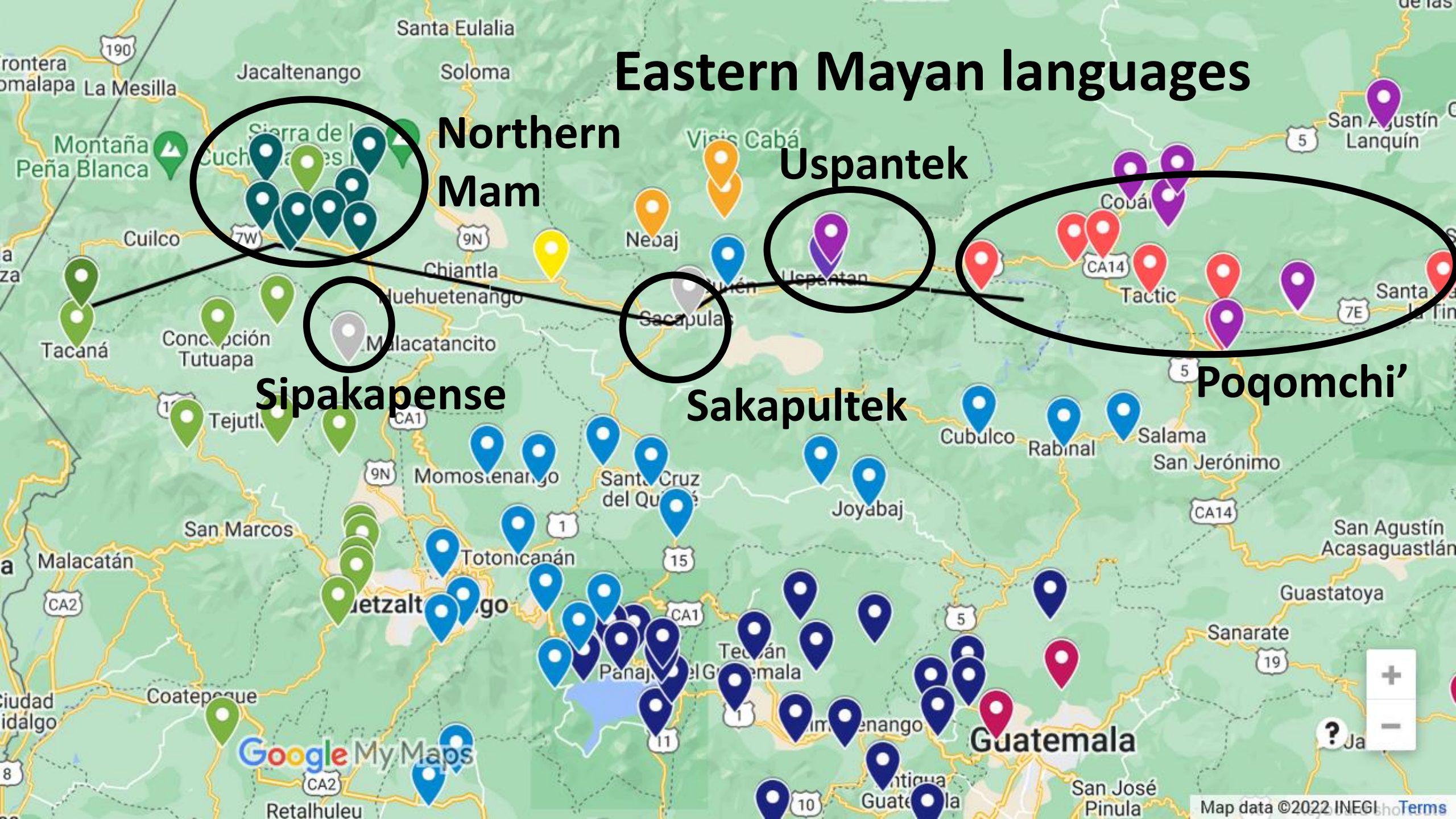
Northern Mam

Uspantek

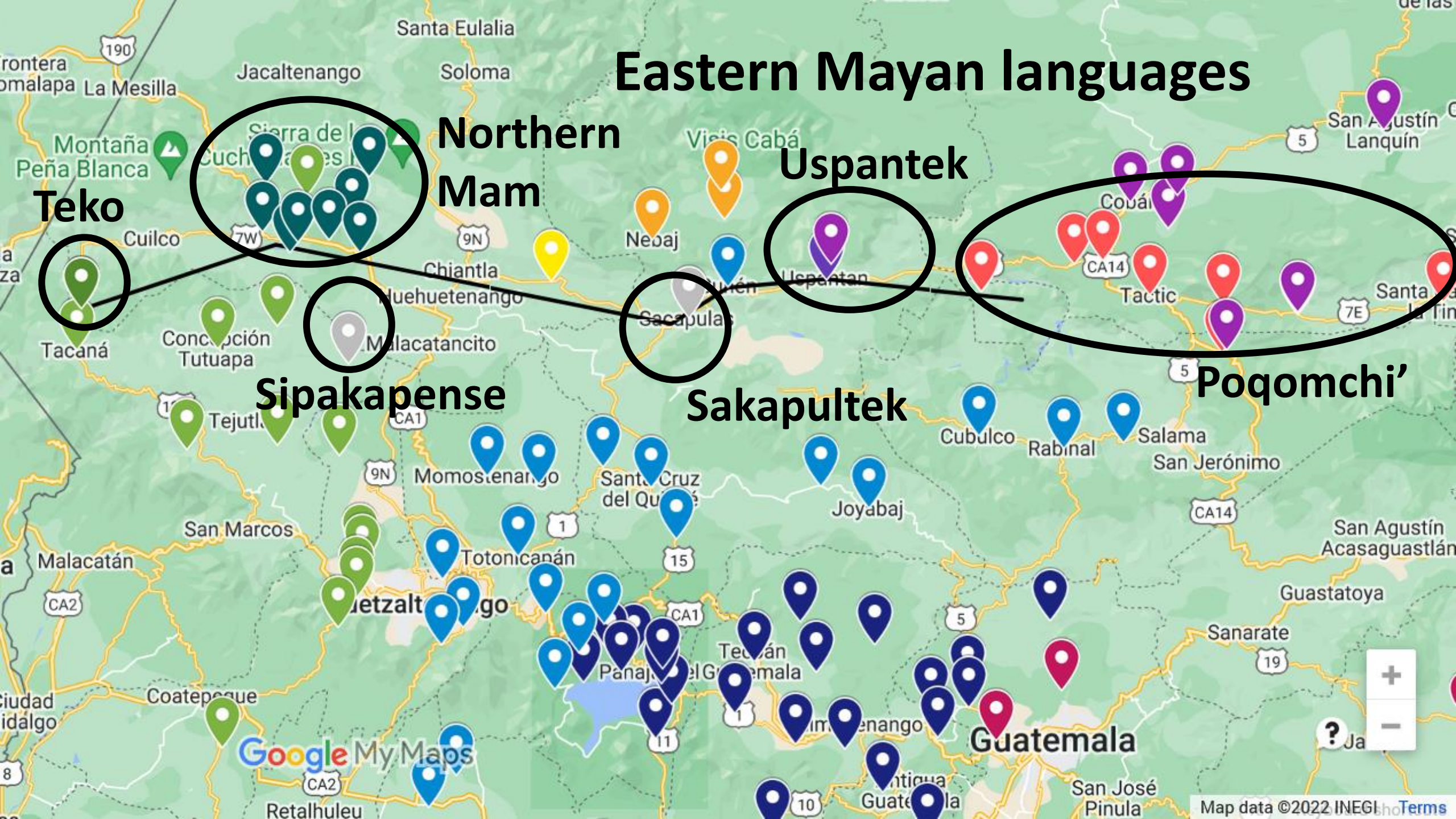
Sipakapense

Sakapultek

Poqomchi'



Eastern Mayan languages



Teko



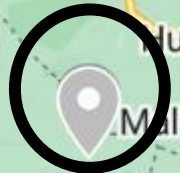
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Uspantek



Poqomchi'

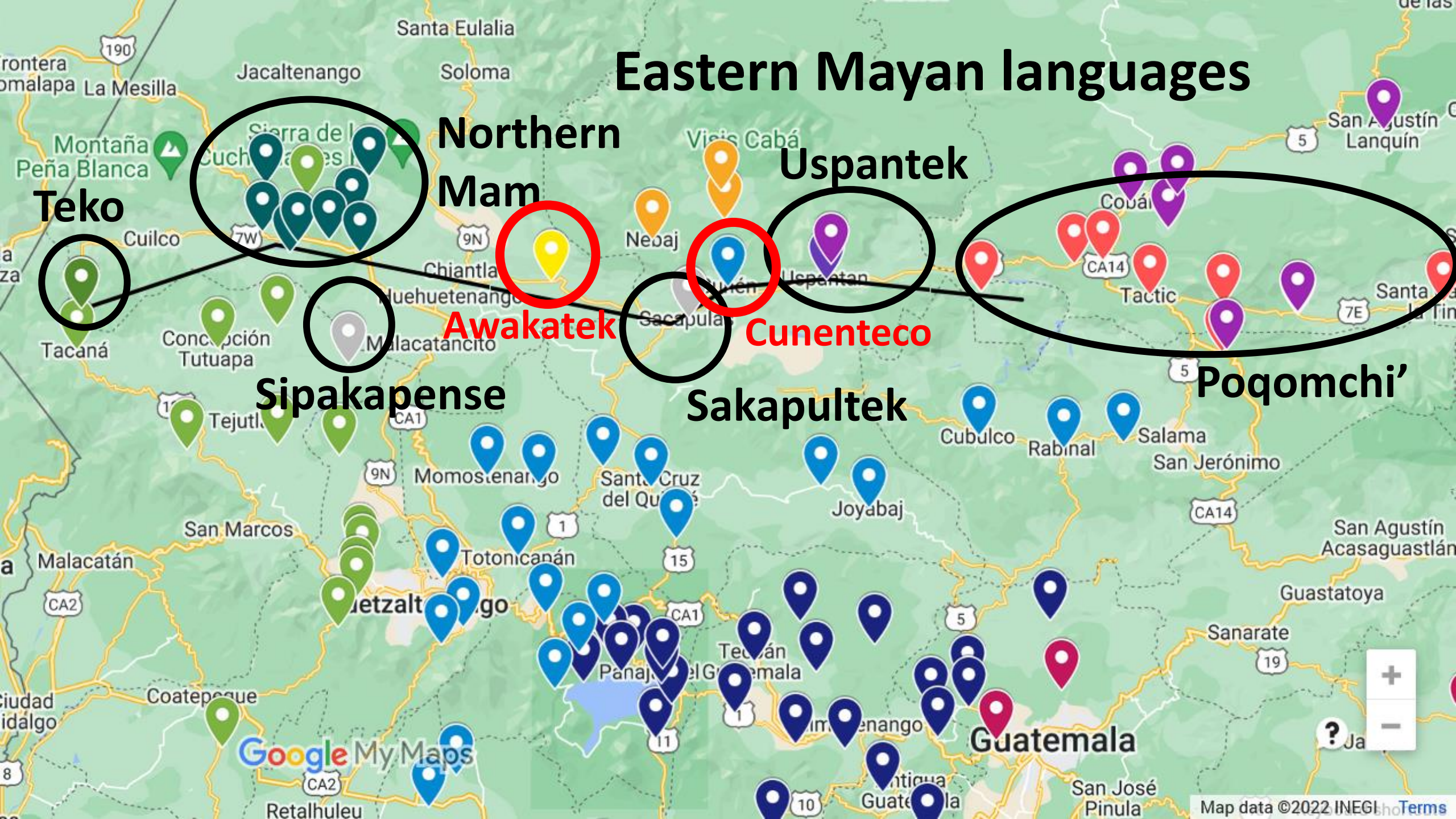


Sipakapense



Sakapultek

Eastern Mayan languages



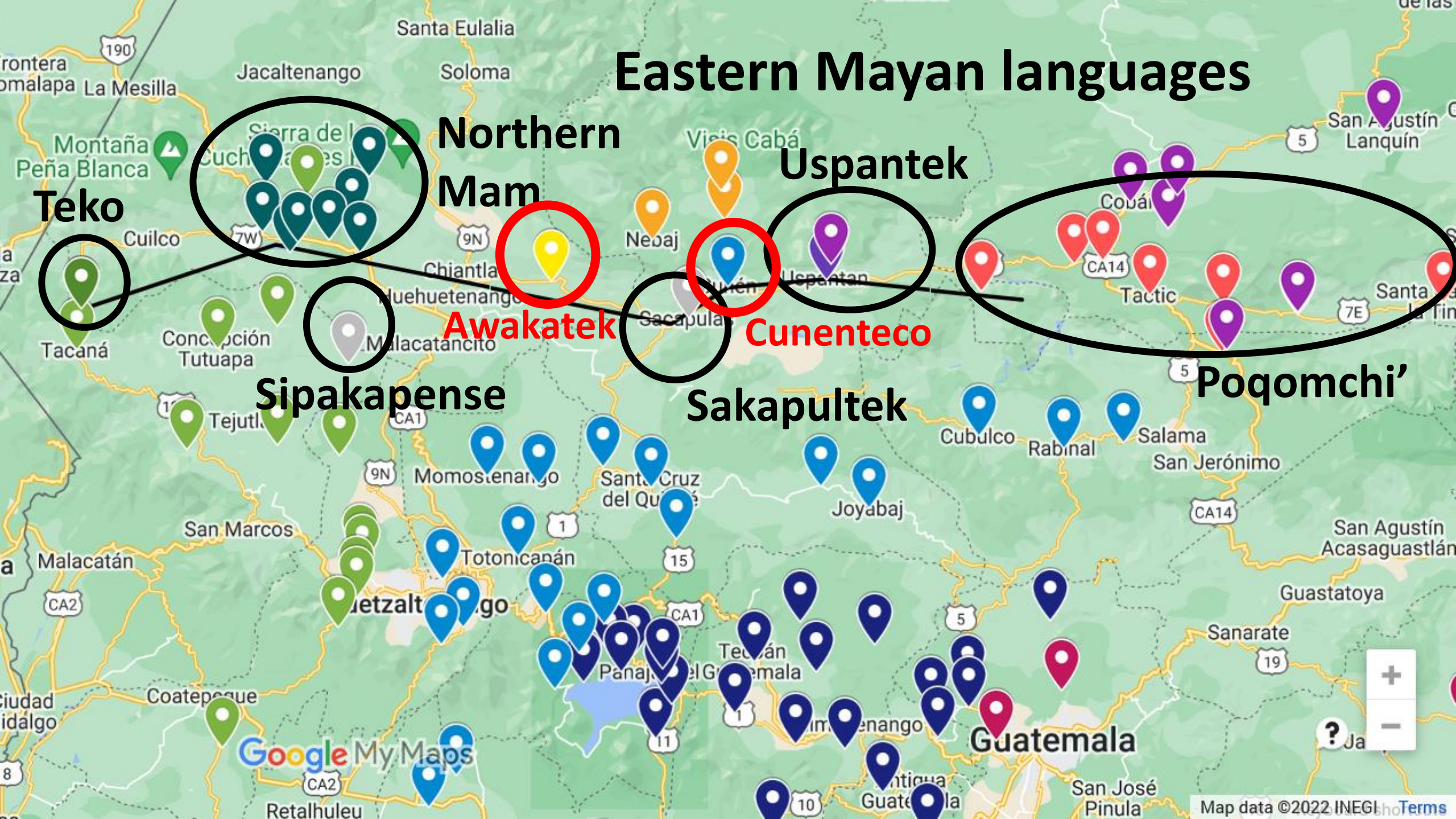
Spread of *-max*

- This pathway follows the Cuchumatán mountain range
- “Sacapulas Corridor”
- Salt flats near Sacapulas were important for trade
 - People came from Verapaz (Poqomchi’) to work
 - Du Bois (1981: 11-15), Hill and Monaghan (1987: 5, 75)
- 1530 Uspantán alliance opposed Spanish
 - Uspantán, Cunén, Cotzal (Ixil), Sacapulas, Verapaz (Poqomchi’)
 - Lovell (2015: 67)

Spread of *-max*

- Other linguistic evidence
- Poqom/Uspanteko shared features (Campbell 1977: 71-72)
 - 2pl = 2sg + plural clitic
 - Use of *wi-* existential
 - Use of *-k* after positional *-V/* suffix
- Tone in Uspanteko and Cunén (Perry Wong, p.c.; Barrett 2022)

Eastern Mayan languages



Outcomes of *-max*

- Borrowing of *-max* had (at least) three unexpected outcomes
- Reanalysis as verbal passive in Uspantek
- Double-marking in Northern Mam
- Extension from passive to active voice in Sakapultek/Sipakapense
 - Barrett (2022): “Northern Kaqchikelan”

Outcomes of *-max*: Uspantek

- Uspantek: *-max* “completive passive”

<i>ʃ-∅-kun-max-ik</i>	<i>aruk' re'</i>	<i>ʃtemba</i>	<i>oq'ex</i>
COM-A3S-cure-PAS-SUF	PART PART	finished	crying

‘After being cured, she stopped crying’

(Can 2006: 258)

- Uspantek perfect suffix is *-(V_R)/* (Can 2006: 241)

Outcomes of *-maχ*: Mam

- All varieties of Mam have *-ʔn* participial suffix
- Northern Mam: *-maχ* ‘emphatic’ suffix added to participle

aq'na-ʔn

work-PART

‘worked’

(England 1983: 129)

aq'na-ʔn-maχ

work-PART-PART

‘worked’

Outcomes of *-max*: Mam

- Northern Mam shows double-marking
- Perfect participle has two exponents: *-ʔn* and optional *-max*
- *-ʔn* is cognate with K'iche'an *-Vm* (Kaufman 2015: 288)
- “Reinforcement multiple exponence” (Harris 2017: 90)
 - May happen if original affix is “difficult to parse” (Ibid, 168)
 - Easier to hear, less ambiguous (Ibid, 238)
 - See also Heath (1998) on recruitment

Outcomes of *-max*: Northern Kaqchikelan

- Sakapultek and Sipakapense use *-max* in active and passive voice
- Poqom: Passive only

Sakapultek and Sipakapense

	Root TV	Derived TV
Active	$-(V)ma\chi$	$-ma\chi$
Passive	$-(V)ma\chi$	$-ma\chi$

- Sakapultek uses $-(V)m$ phrase-medially - not conditioned by voice

Outcomes of *-max*

- Sakapultek and Sipakapense use *-max* in active and passive voice
- Poqom: Passive only
- Two ways to approach this:
 1. Passive *-max* borrowed, then extended to active voice
 2. Form of *-max* was borrowed, but fit into original pattern

Outcomes of *-maχ*

- Sakapultek and Sipakapense use *-maχ* in active and passive voice
- Poqom: Passive only
- Two ways to approach this:
 1. **Passive *-maχ* borrowed, then extended to active voice**
 2. Form of *-maχ* was borrowed, but fit into original pattern

Pre-Poqom: Stage 1

	Root TV	Derived TV
Active	*-om	*-m
Passive	*-om-ax	*-m-ax

- -max is specifically passive form

Proto-Sakapultek-Sipakapense (version 1)

	Root TV	Derived TV
Active	*-Vm	*-m
Passive	*-Vm	*-m

- Inherited from proto-K'iche'an

Proto-Sakapultek-Sipakapense (version 1)

	Root TV	Derived TV
Active	*-Vm	*-m
Passive	*-Vmax	*-max

- -max passive perfect participle borrowed from Poqom

Proto-Sakapultek-Sipakapense (version 1)

	Root TV	Derived TV
Active	*- <i>Vmax</i>	*- <i>max</i>
Passive	*- <i>Vmax</i>	*- <i>max</i>

- Passive form extended to active voice

Outcomes of *-max*

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Proto-Sakapultek-Sipakapense (version 2)

	Root TV	Derived TV
Active	*-Vm	*-m
Passive	*-Vm	*-m

- Speakers recognized that the suffix in active and passive voice were the same
- Distinguished only by person marking

Proto-Sakapultek-Sipakapense (version 2)

	Root TV	Derived TV
Active	*- <i>Vmax</i>	*- <i>max</i>
Passive	*- <i>Vmax</i>	*- <i>max</i>

- Speakers retained original paradigm: active/passive identical
- Borrowed form *-max* filled this paradigm - “relexification”
- All at once
- MAT-borrowing without PAT-borrowing (per Matras and Sakel 2007)

Explaining *-max*

- “Matter replication of tense/aspect markers is **quite rare**” (Matras and Sakel 2007: 844, my emphasis)
- Why did it happen in this case?

Explaining *-max*

- Phonologically heavier
 - Maybe perceptually salient
- Perfect spans inflection/derivation
 - Derivation easier to borrow
- Could have been socially marked somehow
 - Ultimately speculation

Direct or indirect borrowing?

- Not either/or (Seifart 2015)
- Affix may or may not accompany high lexical borrowing
 - Q'eqchi' borrowed verbs from Cholan (Wichmann and Hull 2009)
 - Tsotsil argued to have very few loan verbs (Brown 2009)
- But perfect suffix is invariably productive with native roots
- Sometimes level of borrowing is unclear
 - K'iche'an languages phonologically similar

Direct or indirect borrowing?

- **However**, increased similarity facilitates direct borrowing
- Bilingual speakers recognize same verb in both languages
- More likely to transfer affixes
- Enhanced by overall typological similarity

- Note from Michaelis (earlier today)
 - MAT-borrowing more typical of conscious **adoption** by adolescent learners, vs. PAT-borrowing from bilingual children
 - But this could be offset by the similarity of the two languages

Linguistic factors

- Mayan languages are structurally similar
 - Perfect always a suffix
 - Perfect paradigm structurally same (RTV/DTV, active/passive)
 - Agglutinating - low integration of morphemes

Sociolinguistic factors

- Relaxed language boundaries before Conquest
 - Identity more tied to locality than to language
 - Law (2014: 159) discusses this in Lowlands
- Heavy bilingualism in Maya area
 - Including Eastern Mayan / Highland area
 - Other structures diffused (Barrett 2002)
 - word order
 - noun classifiers
 - retroflexion

Takeaways

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 - High structural similarity

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 - Differences between the source and target language?

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 - High structural similarity
- Worth looking at the whole paradigm
 - Not just “whether” an affix was borrowed
 - Did the affix replace an existing one?
 - What was the outcome?
 - Differences between the source and target language?
 - Subsequent changes in the source language?

Thank you!

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Yucatecan *-m-ah* is unrelated

	Root TV	Derived TV
Active	<i>-m-ah</i>	<i>-m-ah</i>
Passive	<i>-bil</i>	<i>-bil</i>

- Data from Hofling (2017: 705, 709)
- Hofling analyzes this *-ah* as a “completive status” suffix
- Not passive here
- No geographical connection to K’iche’an

Proto-Mamean perfect paradigm

	Root TV	Derived TV
Active	Lost	Lost
Passive	*-oʔm/-uʔm	*-ʔm

Spread of *-max*

- Sipakapense: *-max*

In-r-il-max

A2S-E1S-see-PERF

'I have gone to see you several times'

(Barrett 1999: 106)

Spread of *-max*

- Sakapultek: $-(V_R)max$
- Phrase-medial form $-(V_R)m$ (Mó Isém 2006a: 239)

At inw-il-ila?-max

A2S E1S-see-FREQ-PERF

'I have gone to see you several times'

(Mó Isém 2006a: 421)

Spread of *-max*

- Teko: Several examples observed in dictionary

kʸ'iwla-max *te fχal* *tsan* *te* *n-tfman*
baptize-PERF DET person by DET E1S-grandfather

‘My grandfather has baptized the person’

(Comunidad Lingüística Tektiteko 2018: 91)

Perfect suffixes in K'iche'an

Subgroup	Language	Active		Passive	
		RTV	DTV	RTV	DTV
Core K'iche'an	K'iche'	<i>-oom/-uum</i>	<i>-V₁m</i>	<i>-oom/-uum</i>	<i>-V₁m</i>
	Sakapultek	<i>-V_Rm(aj)</i>	<i>-m(aj)</i>	<i>-V_Rm(aj)</i>	<i>-m(aj)</i>
	Sipakapense	<i>-maj</i>	<i>-maj</i>	<i>-maj</i>	<i>-maj</i>
	Kaqchikel	<i>-om/-um</i>	<i>-m</i>	<i>-om/-um</i>	<i>-m</i>
	Tz'utujil	<i>-oon/-uun</i>	<i>-V₁n ~ -oon</i>	<i>-oon/-uun</i>	<i>-Vn ~ -oon</i>
Poqom	Poqomam	<i>-V_Rm</i>	<i>-m</i>	<i>-ooj/-uuj</i>	<i>-maj</i>
	Poqomchi'	<i>-V_Rm, -om</i>	<i>-m</i>	<i>-ooj/-uuj, -V_Rmaj</i>	<i>-maj</i>
Uspanteko		<i>-oom/-VVm</i>	<i>-oom/-VVm</i>	<i>-V_Rl</i>	<i>-l</i>
Q'eqchi'		<i>-(o)m</i>	<i>-(o)m</i>	<i>-b'il</i>	<i>-b'il, -mb'il</i>

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